

No. C 64601	Annual Report Form 1997 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX FRANK J. MASHBURN 601 E. 46TH ST., #24 BOISE ID 83714																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct BOISE ASSAYERS & METALLURGY, FRANK J. MASHBURN XXXXXXXXXXXXXXXXXXXX 601 E. 46TH ST., #24 2637 South Saturn Way 83706 BOISE ID 83714	3. Organized Under the Laws of: ID C 64661																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																										
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																		
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5.	6. <div style="margin-top: 20px;"> Signature Date <u>11/10/97</u> Name (Typed or Printed) <u>Jim F. Mashburn</u> Title <u>Secretary</u> </div>																									

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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