

<b>No. 082904</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  RECEIVED SEC. OF STATE  JUL 12 PM 3 00	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1988</i> <b>1. Mailing Address — Please Correct 082904</b>  <b>FLYING H TRAILER RANCH, INC.</b> <b>BEVERLEY H. KOLL</b> <b>3806 W. CLEMENT RD.</b> <b>BOISE, IDAHO</b> <b>83704</b>	<b>2. Registered Agent and Office</b>  <b>BEVERLEY H. KOLL</b> <b>3806 W. CLEMENT RD.</b> <b>BOISE, IDAHO</b> <b>83704</b>  <b>3. Incorporated Under The Laws</b> of  <b>STATE OF IDAHO</b>																														
<b>4. Names and Addresses of Officers and Directors</b> <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Beverley H. Koll</td> <td>3806 W. Clement Road</td> <td>Boise,</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>Cheryl Koontz</td> <td>267 Schmeizer</td> <td>"</td> <td>"</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td>Lucille Evans</td> <td>6700 Randolph Drive</td> <td>"</td> <td>"</td> <td>83709</td> </tr> <tr> <td></td> <td>Francine Dingel</td> <td>1116 North 24th Street</td> <td>"</td> <td>"</td> <td>83702</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Beverley H. Koll	3806 W. Clement Road	Boise,	ID	83704	Secretary:	Cheryl Koontz	267 Schmeizer	"	"	83706	Directors:	Lucille Evans	6700 Randolph Drive	"	"	83709		Francine Dingel	1116 North 24th Street	"	"	83702
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																											
President:	Beverley H. Koll	3806 W. Clement Road	Boise,	ID	83704																											
Secretary:	Cheryl Koontz	267 Schmeizer	"	"	83706																											
Directors:	Lucille Evans	6700 Randolph Drive	"	"	83709																											
	Francine Dingel	1116 North 24th Street	"	"	83702																											
<b>5. Nature of Business</b>  <b>Mobile Home Lot Rental</b>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> Signature <u>Beverley H. Koll</u> Name (Typed or Printed) <b>Beverley H. Koll</b> Date <u>7/13/88</u> Title <b>President</b>																															

 ENTERED  
 JUL 12 1988