

ISSUED: 07-05-1994

| No. 63334 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|-------|-----------|---------------------|------------------------|---------|-------------------------|--------------|------------|----------------|-----------------|-------|----|-------|------------|--------------|-----------------|-------|----|-------|------------|-------------|-----------------|-------|----|-------|--|-----------|-----------------|-------|----|-------|--|---------------|-----------------|-------|----|-------|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 | | GERRY SARICH 29054 APPLE WAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — E AND C WATER CORPORATION GERRY SARICH PO BOX 776 PARMA ID 83660 | | PARMA ID 83660 3. Incorporated Under The Laws of ID NO: 63334 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gary Rasmussen</td> <td>29051 Apple Way</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>Secretary:</td> <td>Gerry Sarich</td> <td>29054 Apple Way</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>Directors:</td> <td>Rolan Riggs</td> <td>29071 Apple Way</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> <tr> <td></td> <td>Mark Page</td> <td>29078 Apple Way</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> <tr> <td></td> <td>J. C. Johnson</td> <td>29020 Apple Way</td> <td>Parma</td> <td>ID</td> <td>83660</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Gary Rasmussen | 29051 Apple Way | Parma | ID | 83660 | Secretary: | Gerry Sarich | 29054 Apple Way | Parma | ID | 83660 | Directors: | Rolan Riggs | 29071 Apple Way | Parma | ID | 83660 | | Mark Page | 29078 Apple Way | Parma | ID | 83660 | | J. C. Johnson | 29020 Apple Way | Parma | ID | 83660 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Gary Rasmussen | 29051 Apple Way | Parma | ID | 83660 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Gerry Sarich | 29054 Apple Way | Parma | ID | 83660 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Rolan Riggs | 29071 Apple Way | Parma | ID | 83660 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mark Page | 29078 Apple Way | Parma | ID | 83660 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | J. C. Johnson | 29020 Apple Way | Parma | ID | 83660 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business water corporation | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>Gerry Sarich</i></td> <td>Date</td> <td>9-13-94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Gerry Sarich</td> <td>Title</td> <td>Secretary</td> </tr> </table> | | | Signature | <i>Gerry Sarich</i> | Date | 9-13-94 | Name (Typed or Printed) | Gerry Sarich | Title | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | <i>Gerry Sarich</i> | Date | 9-13-94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Gerry Sarich | Title | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |