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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------|--------|----------------------------------------------------------|------------------|-------------|
| No. <b>C 26662</b>                                                                                                                                     |                 | <b>Due no later than Jul 31, 2015</b>                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                  |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                 |        | JUDITH A WOODIE<br>5758 VAN DUESEN RD<br>EMMETT ID 83617 |                  |             |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                 |        | 3. <u>New</u> Registered Agent Signature:*               |                  |             |
|                                                                                                                                                        |                 | HAW CREEK RANCH, INC.<br>JUDITH A HINMAN<br>PO BOX 785<br>EMMETT ID 83617 |        |                                                          |                  |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                           |        |                                                          |                  |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                      | City   | State                                                    | Country          | Postal Code |
| SECRETARY                                                                                                                                              | DAVID L JUDY    | 5700 VAN DUESEN RD                                                        | EMMETT | ID                                                       | USA              | 83617       |
| PRESIDENT                                                                                                                                              | JUDITH A HINMAN | PO BOX 785 5758 VAN DUESEN RD                                             | EMMETT | ID                                                       | USA              | 83617-0785  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                         |        |                                                          |                  |             |
| <b>ID<br/>C 26662</b>                                                                                                                                  |                 | Signature: Judith A Hinman                                                |        |                                                          | Date: 05/18/2015 |             |
|                                                                                                                                                        |                 | Name (type or print): Judith A Hinman                                     |        |                                                          | Title: President |             |
| Processed 05/18/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures. |        |                                                          |                  |             |