

# State of Idaho



## Department of State.

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**THE IDAHO STATE SHERIFFS' MOUNTED POSSES ASSOCIATION, INC.**

was filed in the office of the Secretary of State on the **Thirty-first** day  
of **March** A. D. One Thousand Nine Hundred **Sixty-one** and  
is duly recorded on Film No. **114** of Record of Domestic Corporations, of the State  
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and  
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and  
successors are hereby constituted a corporation, by the name hereinbefore stated, for  
**perpetual existence** from the date hereof, with its registered office in this State located at  
**Boise** in the County of **Ada,**  
and as such are subject to the rights, privileges and limitations granted to Non-Profit Coopera-  
tive Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the  
State. Done at Boise City, the Capital of Idaho,  
this **31st** day of **March**,  
A.D., 19 **61**.

Secretary of State.

ARTICLES OF INCORPORATION  
OF  
THE IDAHO STATE SHERIFFS' MOUNTED POSSES  
ASSOCIATION, INC.

- - - - -

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, all of whom are of full age, citizens of the United States and residents of the State of Idaho, have this day voluntarily associated ourselves together, and do hereby, and by these Articles of Incorporation, unite and associate ourselves together for the purpose of forming a corporation under the laws of the State of Idaho, according to and in compliance with Chapter 10, Title 30 of the Idaho Code, for the purposes hereinafter stated:

ARTICLE I

The name of this corporation shall be THE IDAHO STATE SHERIFFS' MOUNTED POSSES ASSOCIATION, INC.

ARTICLE II

The term for which this corporation shall exist shall be in perpetuity.

ARTICLE III

The location and Post Office address of the registered office of this corporation in the State of Idaho shall be Boise, Ada County, Idaho.

ARTICLE IV

The objects and purposes for which this corporation is formed shall be and are:

a. To promote the efforts and aims of the mounted posse organizations in the State of Idaho.

b. To assist mounted posse organizations in the conduct of their activities in conformity with the provisions set forth in the By-Laws of their organizations.

c. To promote the welfare of the general public through the activities of the mounted posse organizations.

d. To hold, conduct, assist and participate in demonstrations, tournaments and exhibitions as may be set forth in the By-Laws of the organizations.

e. To purchase, own, lease, hold, improve, sell, and convey such real estate and to construct, lease and maintain thereon such buildings or other improvements as shall be necessary or proper for conducting the business of this corporation, either within or without the State of Idaho; and to buy, own, lease, improve, sell, or convey such other real estate as shall be acquired by this corporation in the conduct of its business and purposes.

f. To purchase, own, hold, vote, sell, or hypothecate the stocks and bonds of other corporations and to take in the name of this corporation such stocks, bonds, mortgages, notes, deeds, conveyances, or other evidence of indebtedness, ownership, title, or security as may be acquired by this corporation in the usual and ordinary transaction of its business and purposes.

g. To borrow money in the name of this corporation in such amounts as the members or directors may determine and issue as evidence thereof notes, bonds, or other evidence of indebtedness of this corporation.

and to secure the payment of the same, when required, by mortgages, trust deeds, pledges, and other conveyance of all or any portion of its property, real or personal.

h. To enter into any and all contracts and obligations of any type or kind, essential, necessary, or proper to the transaction of its ordinary affairs and for the purposes of the corporation.

i. To carry out the objects and purposes for which this corporation is formed, as principal, agents, or otherwise, to the extent as natural persons might do.

j. To conduct the business of this corporation as herein set out at any place or places within the State of Idaho or in any other state or territory of the United States as the Board of Directors may from time to time determine.

k. It is the intention of the incorporators of this organization that the foregoing enumeration of specific powers shall not be construed to limit or restrict in any manner the powers of the corporation, except as those powers are limited and restricted by Chapter 10, Title 30, Idaho Code; but that said corporation shall have the power for the accomplishment of any of its purposes or the attainment of any one or more of the objects herein enumerated or incidental to the powers herein named or which shall, at any time, appear conducive or expedient for the protection or benefit of the corporation, and this to the same extent and as fully as natural persons might or could do.

#### ARTICLE V

The rights of all members shall be equal and no capital stock shall be issued. Each member shall be issued a membership certificate to be transferrable as established in the By-Laws.

## ARTICLE VI

The Board of Directors of the corporation shall consist of from three (3) to twenty-five (25) members as established by the By-Laws.

## ARTICLE VII

The qualifications for and admission to membership and the expulsion of and restoration of membership shall be governed by the By-Laws.

## ARTICLE VIII

The By-Laws of the corporation may be amended only by a vote of two-thirds of the members present at a meeting specially called for that purpose or at the annual meeting.

## ARTICLE IX

The names and Post Office addresses of each of the incorporators are as follows:

NAME	ADDRESS:
<u>Ed Stulburg</u>	<u>Route #3 Box 66, Jerome Idaho</u>
<u>D A McGuire</u>	<u>1746 Addison Ave. East, Twin Falls</u>
<u>Carl Smith</u>	<u>562 Victoria Dr. Boise Idaho</u>
<u>Floyd Robison</u>	<u>Route #5 Nampa Idaho</u>
<u>Jack Funk</u>	<u>Route #1 Burley Idaho</u>
<u>Rex Johnson</u>	<u>Route #1 Fruitland Idaho</u>
<u>John Van Orman</u>	<u>Route #2 Jerome Idaho</u>
<u>J.C. Hodgin</u>	<u>Route #4 Buhl Idaho</u>
<u>Harold Cragg</u>	<u>536 4th Ave. East, Twin Falls Idaho</u>
<u>Noel Osler</u>	<u>595 Hoover Ave, Twin Falls Idaho</u>
<u>R. L. Robison</u>	<u>329 East Ave, Jerome Idaho</u>
<u>Ed Naugle</u>	<u>Route #4 Nampa Idaho</u>
<u>D. W. Robertson</u>	<u>Route #5 Nampa Idaho</u>

Edw. J. Smith  
Tom Prescott  
Ted J. Peterson  
John L. Duncan

A. C. Miller

Melvin T. Smith

Alex Mielecke  
Carrol R. Gibson  
Clarence Knudsen

2029 Eagleson Rd. Boise Idaho  
Jerome Idaho

Route #2 Jerome Idaho  
925 North 9th St Payette Idaho

Box #28 Minidoka

Rt. #1 Fruitland Idaho

500 Pinneo Boise Idaho  
Rt. #1 Fruitland Idaho  
Nampa Idaho

IN WITNESS WHEREOF, we have hereunto set our hands and

seals this \_\_\_\_\_ day of February, 1961.

*Ed Stuhlberg*  
*Wm. Quig*  
*Karl Smith*  
*Harold Peterson*  
*Jack Trunk*  
*Reef Johnson*  
*John Van Orman*  
*J. C. Hodgins*  
*Harold Prager*  
*Hul Olsen*  
*M. H. Harrison*  
*Ed Hangle*  
*L. H. Robertson*  
*J. Miller*  
*Melvin T. Smith*  
*Alex Mielecke*  
*Carroll R. Gibson*  
*John L. Duncan*  
*Ted J. Peterson*  
*Tom Prescott*  
*Edw. J. Smith*  
*Clarence Knudsen*

STATE OF IDAHO )

County of Ada )

On this 23 day of February, 1961, before me, the undersigned,  
a Notary Public in and for said state, personally appeared \_\_\_\_\_

Ed Stullberg, D.A. McGuire,  
Carl Smith, Floyd Rphion,  
Jack Funk, Rex Johnson

known to me to be the persons whose names are subscribed to the within  
instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year first above written.

*[Signature]*  
Notary Public for Idaho  
Residing at Boise, Idaho