

No. C 106843

Due no later than July 31, 2007  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASPEN PARK, INC.  
RUSSELL K SPAIN  
357 CONSTITUTION WAY  
IDAHO FALLS, ID 83402RUSSELL K SPAIN  
357 CONSTITUTION WAY  
IDAHO FALLS, ID 83402NO FILING FEE IF  
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|--------------|--------------|------------|
| President,         | Shawn Larsen    | 60 K Street,                  | Rexburg      | ID           | 83440      |
| Vice-President,    | Seeley Magnani, | 276 Brookside,                | Idaho Falls  | ID           | 83404      |
| Secretary,         | Debbie Horton,  | 1095 Bower Dr.                | Idaho Falls, | ID           | 83404      |
| Treasurer,         | Paul Hepworth,  | 571 Aspen Dr.                 | Rigby,       | ID           | 83442      |
| Board Member,      | Chandra Evans,  | PO Box 50220,                 | Idaho Falls, | ID           | 83405      |
| Board Member,      | Michael Hinman, | 482 Constitution Way,         | Idaho Falls, | ID           | 83402      |

5. Organized Under the Laws of:

IDAHO  
C 106843

6.

Signature

*Shawn Larsen*

Date

7/17/07

Name

(Typed or  
Printed)

SHAWN LARSEN

Title

Board Chair

Issued 05/01/2007

Do Not Tape or Staple

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