

| <b>No. C 120733</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than Sep 30, 2002</b><br><b>Annual Report Form</b>                                                                        | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                                     |                                                                                                         |              |                               |             |              |            |           |              |           |          |    |       |            |  |  |  |  |  |                                                        |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------|-----------|----------|----|-------|------------|--|--|--|--|--|--------------------------------------------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable<br><b>STOCKMEN'S SUPPLY INC.</b><br><br>PO BOX 70<br><br>TERRETON, ID 83450 | TODD SIMMONS<br>1359 E 1500 N<br><br>TERRETON, ID 83450<br><br>3. <u>New Registered Agent Signature</u> |              |                               |             |              |            |           |              |           |          |    |       |            |  |  |  |  |  |                                                        |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Todd Simmons</td> <td>PO Box 97</td> <td>Terreton</td> <td>ID</td> <td>83450</td> </tr> <tr> <td colspan="6">Treasurer:</td> </tr> <tr> <td colspan="6">Secretary Paulynn Simmons PO Box 97 Terreton, ID 83450</td> </tr> </tbody> </table> |                                                                                                                                           |                                                                                                                                     | <u>Office held</u>                                                                                      | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Todd Simmons | PO Box 97 | Terreton | ID | 83450 | Treasurer: |  |  |  |  |  | Secretary Paulynn Simmons PO Box 97 Terreton, ID 83450 |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                       | <u>City</u>                                                                                             | <u>State</u> | <u>Zip</u>                    |             |              |            |           |              |           |          |    |       |            |  |  |  |  |  |                                                        |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Todd Simmons                                                                                                                              | PO Box 97                                                                                                                           | Terreton                                                                                                | ID           | 83450                         |             |              |            |           |              |           |          |    |       |            |  |  |  |  |  |                                                        |  |  |  |  |  |
| Treasurer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           |                                                                                                                                     |                                                                                                         |              |                               |             |              |            |           |              |           |          |    |       |            |  |  |  |  |  |                                                        |  |  |  |  |  |
| Secretary Paulynn Simmons PO Box 97 Terreton, ID 83450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                                                                                                                                     |                                                                                                         |              |                               |             |              |            |           |              |           |          |    |       |            |  |  |  |  |  |                                                        |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 120733                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Signature <u>Todd Simmons</u> Date <u>7-19-02</u><br>Name <small>(Typed or Printed)</small> <u>Todd Simmons</u> Title <u>President</u> |                                                                                                                                     |                                                                                                         |              |                               |             |              |            |           |              |           |          |    |       |            |  |  |  |  |  |                                                        |  |  |  |  |  |