

|  |  |  |   |                                   |         |             |
|--|--|--|---|-----------------------------------|---------|-------------|
| No. <b>W 70705</b>   | <b>Due no later than Jan 31, 2015</b><br><b>Annual Report Form</b>                             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                                      |  | KENNETH T JACOBSEN<br>118 N 7TH ST B-2<br>COEUR D'ALENE 83814 |                                   |         |             |
|  | DOLAN LAND MANAGEMENT, L.L.C.<br>JAMES E DOLAN<br>PO BOX 3611<br>COEUR D ALENE ID 83816<br>USA |  | 3. <u>New</u> Registered Agent Signature:*                    |                                   |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |  |   |                                   |         |             |
| Office Held  | Name   | Street or PO Address   | City  | State                             | Country | Postal Code |
| MEMBER   | JAMES E DOLAN  | 2656 46TH AVE SW   | SEATTLE   | WA                                | USA     | 98116       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 70705</b>   |  | 6. Annual Report must be signed.*<br>Signature: James E. Dolan<br>Name (type or print): James E. Dolan |   | Date: 02/11/2015<br>Title: Member |         |             |
| Processed 02/11/2015   |  | * Electronically provided signatures are accepted as original signatures.                              |   |                                   |         |             |