

## CERTIFICATE OF AMENDMENT OF

MT. DEARY GRANGE #277 INCORPORATED, PATRONS OF HUSBANDRY

1, PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of MT. DEARY GRANGE #277 INCORPORATED, PATRONS OF HUSBANDRY

duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have

been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.



SECRETARY OF STATE

Corporation Clerk

KNOWN ALL MEN BY THESE PRESENTS: That we the undersigned, have associated ourselves together, and do hereby under and pursuant to the laws of Idaho Title 30 Chapter 3 Idaho Code associate ourselves together, forming a non-profit, Fraternal Grange organization, and hereby adopt the following as articles of incorporation under which said organization shall operate.

ARTICLE I

The name of the corporation shall be MT. DEARY GRANGE # 277 INCORPORATED.

## ARTICLE II

The express powers and purposes of this corporation shall be.

(a) To promote both generally and especially the interests of its members engagedin agriculture pursuits.

(b) To enlist the aid and support of other individuals and orginazations interested in and/or dependant on agriculture.

(c) To perform such acts as the Grange may be capable of in supporting and developing projects for Community beneffit.

(d) To cooperate with similar organizations in the State and with the State and National organizations for the purpode of interesting legislative bodies to do such things and provide such acts as will in general benefit agriculture throughout the extire country.

(e) To participate in and assist in the development and operation of cooperative organizations.

(f) To provide better markets for agriculture products of its members and for the purchase of any article of merchandise required by such members.
(g) To own and control property real and personal,

To sell, assign, or lease the same and personal, and all acts in furtherance and to the beneffit of the agriculture industry and the Fraternal order of Patrons of Husbandry, which are not contrary to the laws of Idaho or the

United States.

(h) To borrow or lend money, to pledge, mortgage, or hypothecate property as security for the payment of any and all debts or obligations, and to do so at any and all times necessary to carry out the general purposes.

ARTICLE III

The principal place of business shall be NT. DEARY-GRANGE HALL, 403 Righway 8, Deary, id. 93537

ARTICLE IV

The term of this organization shall be pperpetual.

ARTICLE V

The Grange shall meet onde each month Notice of regular meetings not mecessary.

ARTICLE VI

(A) The registered Agent shall be, CECIL DEAN, 704 MONTANA ST. BX. 32, DEARY, IDAHO
(B) The registered office shall be, 706 MONTANA ST. BX.32, DEARY 1DAHO. 83823

## ARTICLE VII

The powers of the Corporation shall be exercised by an Executive Committee of not less than three (3) members the exact number to be determined by the members at the time of the regular election of officers, shall elect such Executives by vote, and such Executives shall hold office for three (3) years, but the first terms of said Executives shall be, one (1), two (2) and Three (3) years, So that equal proportion of such terms will expire each year as the total Executives bear to the term of three (3) years. Intention being to stager the terms of said Executives so no more than a proportinate of the terms of the said Executives and untill their successors are elected and/or appointed and qualified. Vacancies in the Executive committee shall be filled by the remaining Executives untill end of unexpired term or next ensuing election, or at any regular or special meeting.

ensuing election, or at any regular or special meeting.

The duly elected Master and Secretary of this organization shall be excilicion members of said Executive committee without further election. That the Executives duly elected for their first term at the organization meeting of this corporation, and their terms as follows:

Geel Dean. 704 Montana Bx32 Dean Id. 270000 Charles a. Bower R2Bx32A Kindrick Id 3 400000 83537

Dean 704 Montana Bx32 Deary Id (Secretary) ecil D'ean : 704 Montana By 32 Deary Sol.
83823

(a) This association shall not have capital stock but may issue certificater. or cards of membership when the same have been received into membership according to the by-laws rules and regulations governing admission to said organization.

(b) This organization shall keep a exact record of the membership, as well as 'minutes of all meetings, which are open to inspection by thy member his agent or attorney.

(c) Assessments shall be equal and in such amounts carry out the purposes of the organization. 1 . As necessary to

IN WITNESS WHEREOF, We, the said incorporators have set our hands and seals this 22 day of May 19.87\_

STATE OF IDAHO	
COUNTY OF	
	90
Mover's rubile in and for said county	I987, before me the undersigned and State, personally appeared
Names of incorporators (3)	www
Don Johnson	
Paris & Da	
Check Older	the second secon
Charles a Dower	
known to me to be the persons whose n	ames are subscribed to the fore oing
and arthur Instrument and acknowledge	d to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto s	et my hand and affixed my official seal
the day and year last above written.	222
2	Marilen & Tendessan
•	Notary public for Idaho
R	esiding at Deasy Idaho
STATE OF IDAHO )	FICATE OF ELECTION
COUNTY OF LATAB )	
Margaret Usan being	first duly sworn, disposees and says;
that he she was the presiding officer	duly elected at the hereinafter mentioned
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Latan Co	1987, at the hour of 830 O'clock ounty, State of Idaho, an election
was neld by the members of the afore	stated Grange, forming an organization
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IN WITNESS WHEREOF, I Have hereunto set my hand a this 32 day of May 32 1987

ATTEST: X Margaret of Ottomorphism Officer.

ATTEST: X Dean Secretary

Subscribed and sworn to before me this 22 day of May 1987

Marlund Denderson

Rotary Public for Idaho

Residing at Day Idaho