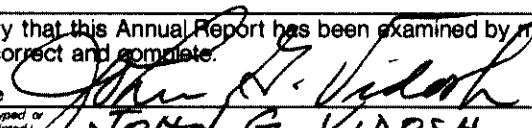
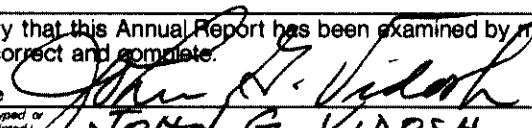
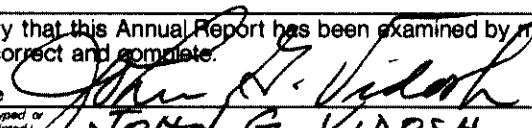


| No. 085973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office                            |            |                                                                                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------|--------------|------------|------------|--|--|--|--|-------------------------------------|--|--|--|--|------------|--|--|--|--|
| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Due No Later Than November 1, 1988                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                     | GREG KLDON<br>2999 NORTH GOLF RD<br>BOISE, IDAHO<br>83704 |            |                                                                                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>OCT 17 PM 1 38                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address — Please Correct 085973<br><br>CALIFORNIA CASUALTY MANAGEMENT C<br>JOHN G. VIDOSH<br>P.O. BOX M<br>SAN MATEO, CA<br>94402 |                                                                                                                                                                                                                                                                                                                                                                     |                                                           |            | 3. Incorporated Under The Laws<br>of<br><br>STATE OF CALIFORNIA                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                     |                                                           |            |                                                                                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5">President:</td> </tr> <tr> <td colspan="5">Secretary: --SEE ATTACHED LISTING--</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> </tbody> </table> |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                     |                                                           |            | <u>Name</u>                                                                                                                            | <u>Street or P.O. Address</u>          | <u>City</u> | <u>State</u> | <u>Zip</u> | President: |  |  |  |  | Secretary: --SEE ATTACHED LISTING-- |  |  |  |  | Directors: |  |  |  |  |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                | <u>City</u>                                                                                                                                                                                                                                                                                                                                                         | <u>State</u>                                              | <u>Zip</u> |                                                                                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                     |                                                           |            |                                                                                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
| Secretary: --SEE ATTACHED LISTING--                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                     |                                                           |            |                                                                                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                     |                                                           |            |                                                                                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                                                                                                                                                                                                                         |                                                           |            |                                                                                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
| Insurance Sales & Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              | <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">           Signature <br/>           Name (Typed or Printed) JOHN G. VIDOSH         </td> <td style="width: 50%;">           Date OCT. 12, 1988<br/>           Title Exec. V.P.         </td> </tr> </table> |                                                           |            | Signature <br>Name (Typed or Printed) JOHN G. VIDOSH | Date OCT. 12, 1988<br>Title Exec. V.P. |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |
| Signature <br>Name (Typed or Printed) JOHN G. VIDOSH                                                                                                                                                                                                                                                                                                                                                                                         | Date OCT. 12, 1988<br>Title Exec. V.P.                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                     |                                                           |            |                                                                                                                                        |                                        |             |              |            |            |  |  |  |  |                                     |  |  |  |  |            |  |  |  |  |

CALIFORNIA CASUALTY MANAGEMENT COMPANY  
1900 ALAMEDA de las PULGAS  
SAN MATEO, CA 94402

OFFICERS & DIRECTORS

|                                           | NAME & ADDRESS<br>.....                                                             | TITLE<br>.....                                               | NAME & ADDRESS<br>.....                                                              | TITLE<br>.....        |
|-------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------|
| A. Please con                             | Carl Brown, Jr.<br>192 Hawthorne Drive<br>Atherton, CA 94025                        | Director & Honorary Chairman                                 | Jerrold L. Harris<br>627 West Poplar<br>San Mateo, CA 94402                          | Senior Vice President |
| B. You may ch<br>address mu<br>any necess | Thomas R. Brown<br>30 Frederick Avenue<br>Atherton, CA 94025                        | Director & Chairman of the Board                             | Douglas S. Scherf<br>755 Bay Road<br>Mill Valley, CA 94941                           | Senior Vice President |
| C. You must ei                            | Gerald H. Naumen<br>50 Montalvo Avenue<br>San Francisco, CA 94116                   | Director & President                                         | Robert E. Tuthill<br>2029 Sharon Road<br>Menlo Park, CA 94025                        | Senior Vice President |
| D. This report<br>agent or att            | Kenneth G. Berry<br>Berry, Hartell & Evers<br>550 Kearny<br>San Francisco, CA 94108 | Director                                                     | John J. Schultz, III<br>1824 Edgewood Lane<br>Menlo Park, CA 94025                   | Senior Vice President |
| E. Return com                             | Peter Goldberg<br>16 Alverno Court<br>Redwood City, CA 94060                        | Director & Executive Vice President                          | Kai Anderson<br>62 Fryer Court<br>San Ramon, CA 94583                                | Senior Vice President |
|                                           | John G. Vidosh<br>770 Kelmere Street<br>Moss Beach, CA 94038                        | Director & Executive Vice President,<br>Secretary, Treasurer | Wagner d'Alessio<br>Villa Marin #306<br>100 Thorndale Avenue<br>San Rafael, CA 94903 | Director Emeritus     |
|                                           |                                                                                     |                                                              | Sydney P. Westington<br>3580 Boyer Circle<br>Lafayette, CA 94549                     | Director Emeritus     |

registered office  
rs. Please make  
ger, accountant,