

|  |                |   |         |  |         |                  |  |
|--|----------------|---|---------|--|---------|------------------|--|
| No. <b>C 21597</b>   |                | <b>Due no later than Jan 31, 2013</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PALMER IMPLEMENT COMPANY<br>ALAN N. PALMER<br>47 NORTH STATE<br>PRESTON ID 83263 |         | ALAN N PALMER<br>47 NORTH STATE STREET<br>PRESTON ID 83263 |         |                  |  |
|  |                |   |         | 3. <u>New</u> Registered Agent Signature:*                 |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |         |  |         |                  |  |
| Office Held  | Name           | Street or PO Address  | City    | State  | Country | Postal Code      |  |
| SECRETARY  | JEFF M PALMER  | 47 NORTH STATE STREET   | PRESTON | ID   | USA     | 83263            |  |
| DIRECTOR   | SCOTT A PALMER | 47 NORTH STATE STREET   | PRESTON | ID   | USA     | 83263            |  |
| PRESIDENT  | ALAN N PALMER  | 47 NORTH STATE STREET   | PRESTON | ID   | USA     | 83263            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |         |  |         |                  |  |
| <b>ID<br/>C 21597</b>  |                | Signature: Alan N. Palmer   |         |  |         | Date: 11/19/2012 |  |
|  |                | Name (type or print): Alan N. Palmer  |         |  |         | Title: President |  |
| Processed 11/19/2012   |                | * Electronically provided signatures are accepted as original signatures.   |         |  |         |                  |  |