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|---|--|--|---|
| <b>No. 55603</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1990</i>   |  | 2. Registered Agent and Office<br><br><b>RICHARD H. GROBERG</b><br><b>1605 SOUTH WOODRUFF</b><br><br><b>IDAHO FALLS ID 83401 23</b> |
|   | 1. Mailing Address — <i>Please Correct</i><br><br><b>IDAHO MORTGAGE AND LOAN COR</b><br><b>JOSEPH H. GROBERG</b><br><b>1605 SO. WOODRUFF</b> |  | 3. Incorporated Under The Laws<br>of <b>ID</b>  |
|   | <b>IDAHO FALLS ID 83401</b>  |  | <b>NO: 055603</b>   |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | Richard H. Groberg | 1605 So. Woodruff             | Idaho Falls | ID           | 83404      |
| Secretary: | Joseph H. Groberg  | "                             | "           | "            | "          |
| Directors: | Richard H. Groberg | "                             | "           | "            | "          |
|            | Joseph H. Groberg  | "                             | "           | "            | "          |
|            | John H. Groberg    | "                             | "           | "            | "          |

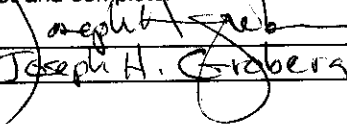
## 5. Nature of Business

Loans

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)


  
 Joseph H. Groberg

Date

Title

7-16-90

Secy.