

# REINSTATEMENT

| No. C 42747                                                                                                                                                                                                                              | <b>Annual Report Form</b><br>ADMIN DISSOLVED 11/08/2004                                                                                                                                 | 2. Registered Agent and Office NOT A P.O. BOX<br><br>MIKE KELLY<br><del>25692 STEPHEN LN</del><br>25660 STEPHEN LN<br>PARMA, ID 83660 |        |       |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------|-------|----------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><br>ROSWELL WATER USERS COOPERATIVE COM<br>MIKE KELLY<br><del>25692 STEPHEN LN</del> 25660 STEPHEN LN<br><br>PARMA, ID 83660 | 3. New registered agent signature                                                                                                     |        |       |          |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                         |                                                                                                                                       |        |       |          |
| Office held                                                                                                                                                                                                                              | Name                                                                                                                                                                                    | Street or P.O. Address                                                                                                                | City   | State | Zip      |
| PRESIDENT                                                                                                                                                                                                                                | LARRY STORY                                                                                                                                                                             | 28283 HIGHWAY 18                                                                                                                      | PARMA, | ID    | 83660    |
| VICE PRESIDENT                                                                                                                                                                                                                           | NEDRA BENNETT                                                                                                                                                                           | 25927 STEPHEN LN                                                                                                                      | PARMA  | ID    | 83660    |
| SEC/TRES                                                                                                                                                                                                                                 | MIKE KELLY                                                                                                                                                                              | 25660 STEPHEN LN                                                                                                                      | PARMA  | ID    | 83660    |
| DIRECTOR                                                                                                                                                                                                                                 | KEN SORRELL                                                                                                                                                                             | 28579 1ST AVE SO                                                                                                                      | PARMA  | ID    | 83660    |
| "                                                                                                                                                                                                                                        | MINDY SHIPPY                                                                                                                                                                            | 28554 HIGHWAY 18                                                                                                                      | PARMA  | ID    | 83660    |
| "                                                                                                                                                                                                                                        | GARY NICKMAN                                                                                                                                                                            | P.O. BOX 441                                                                                                                          | PARMA  | ID    | 83660    |
| 5. Organized under the laws of:                                                                                                                                                                                                          |                                                                                                                                                                                         | 6.                                                                                                                                    |        |       |          |
| IDAHO<br>C 42747                                                                                                                                                                                                                         |                                                                                                                                                                                         | Signature <u>Mike Kelly</u>                                                                                                           |        | Date  | 8-9-05   |
|                                                                                                                                                                                                                                          |                                                                                                                                                                                         | Name (Typed or Printed) <u>MIKE KELLY</u>                                                                                             |        | Title | SEC/TRES |

Issued 07/29/2005 by SLD