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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 30114</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2008</b>                                                                                                              |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IRONSIDE STEEL BUILDINGS, LLC<br>BRENDA HOCKERS<br>PO BOX 3030<br>HAYDEN ID 83835 |        | WAYNE E PULLEY<br>1520 SUTHERLAND<br>HAYDEN ID 83835 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                    |        | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                    |        |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                               | City   | State                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | BRENDA L HOCKERS | 8177 AINSWORTH DR                                                                                                                                  | HAYDEN | ID                                                   | USA     | 83835            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                  |        |                                                      |         |                  |  |
| <b>ID<br/>W 30114</b>                                                                                                                                  |                  | Signature: Brenda Hockers                                                                                                                          |        |                                                      |         | Date: 04/29/2008 |  |
|                                                                                                                                                        |                  | Name (type or print): Brenda Hockers                                                                                                               |        |                                                      |         | Title: Member    |  |
| Processed 04/29/2008                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                          |        |                                                      |         |                  |  |