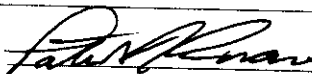


| <b>No. C 35306</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than March 31, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>STONERIDGE PINES ASSOCIATION, INC.</b><br><br>483 E BEAUMONT DR<br><br>HARRISON, ID 83833 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>SHARON HARDYCHUK PAT RUANE</b><br>405 E BEAUMONT DR<br>521 E. PINERIDGE DR<br>HARRISON, ID 83833<br><br>3. New Registered Agent Signature<br><b>PAT RUANE</b> |             |       |                        |      |       |     |           |           |                     |          |    |       |           |                     |                     |          |    |       |           |                                  |          |           |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-----------|---------------------|----------|----|-------|-----------|---------------------|---------------------|----------|----|-------|-----------|----------------------------------|----------|-----------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>PAT RUANE</td> <td>521 E. PINERIDGE DR</td> <td>HARRISON</td> <td>ID</td> <td>83833</td> </tr> <tr> <td>SECRETARY</td> <td>JENNIFER SCHONMAKER</td> <td>526 CHATEAU VIEW DR</td> <td>HARRISON</td> <td>ID</td> <td>83833</td> </tr> <tr> <td>TREASURER</td> <td>NEE KROHN MAI N. ARGONNE RD #411</td> <td>HARRISON</td> <td>SEKANE WA</td> <td>WA</td> <td>99212</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | PAT RUANE | 521 E. PINERIDGE DR | HARRISON | ID | 83833 | SECRETARY | JENNIFER SCHONMAKER | 526 CHATEAU VIEW DR | HARRISON | ID | 83833 | TREASURER | NEE KROHN MAI N. ARGONNE RD #411 | HARRISON | SEKANE WA | WA | 99212 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                                                                                                              | City        | State | Zip                    |      |       |     |           |           |                     |          |    |       |           |                     |                     |          |    |       |           |                                  |          |           |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAT RUANE                                                                                                                                                                                                                       | 521 E. PINERIDGE DR                                                                                                                                                                                                 | HARRISON    | ID    | 83833                  |      |       |     |           |           |                     |          |    |       |           |                     |                     |          |    |       |           |                                  |          |           |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JENNIFER SCHONMAKER                                                                                                                                                                                                             | 526 CHATEAU VIEW DR                                                                                                                                                                                                 | HARRISON    | ID    | 83833                  |      |       |     |           |           |                     |          |    |       |           |                     |                     |          |    |       |           |                                  |          |           |    |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NEE KROHN MAI N. ARGONNE RD #411                                                                                                                                                                                                | HARRISON                                                                                                                                                                                                            | SEKANE WA   | WA    | 99212                  |      |       |     |           |           |                     |          |    |       |           |                     |                     |          |    |       |           |                                  |          |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 35306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Signature  Date <u>1/29/04</u><br>Name (Typed or Printed) <u>PAT RUANE</u> Title <u>PRESIDENT</u>                                          |                                                                                                                                                                                                                     |             |       |                        |      |       |     |           |           |                     |          |    |       |           |                     |                     |          |    |       |           |                                  |          |           |    |       |

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