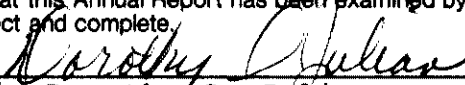
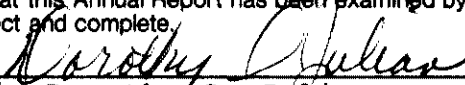
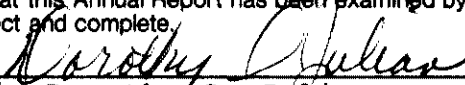


No. 059366	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																																	
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> SEC. OFFICE	Due No Later Than November 1, 1988		<b>GRAIG THOMAS</b> <b>2877 U.S. 89</b> <b>FISH HAVEN, IDAHO</b> <b>83287</b>																																																	
	1. Mailing Address — Please Correct 059366																																																			
	<b>GREATER BEAR LAKE VALLEY CHAMBER</b> <b>CRAIG THOMAS</b> <b>P.O. BOX 265</b> <b>MONTPELIER, IDAHO</b> <b>83254</b>		3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																																																	
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dorothy S. Julian</td> <td>518 Washington,</td> <td>Montpelier,</td> <td>Idaho</td> <td>83254</td> </tr> <tr> <td>Secretary:</td> <td>Karen P. Skinner</td> <td>518 Washington,</td> <td>Montpelier,</td> <td>Idaho</td> <td>83254</td> </tr> <tr> <td>Directors:</td> <td>Bruce Potter</td> <td>804 Grant</td> <td>Montpelier,</td> <td>Idaho</td> <td>83254</td> </tr> <tr> <td></td> <td>Vaughan Rassmussen</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Rod Jacobson</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Vella Smedley</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Connie Jensen</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Dorothy S. Julian	518 Washington,	Montpelier,	Idaho	83254	Secretary:	Karen P. Skinner	518 Washington,	Montpelier,	Idaho	83254	Directors:	Bruce Potter	804 Grant	Montpelier,	Idaho	83254		Vaughan Rassmussen						Rod Jacobson						Vella Smedley						Connie Jensen				
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5. Nature of Business  <b>Chamber of Commerce</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>11/8/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Dorothy S. Julian</td> <td>Title</td> <td>President</td> </tr> </table>			Signature		Date	11/8/88	Name (Typed or Printed)	Dorothy S. Julian	Title	President																																								
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