

No. <b>C 100662</b>		<b>Due no later than Jan 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ADAMSON'S CONCRETE SAWING & DRILLING, INC. NEIL R SCHNEIDER 184 N 350 W BLACKFOOT ID 83221 USA		TUCKER ADAMSON 6146 1/2 N 25 E IDAHO FALLS ID 83403			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	DEBRA R SCHNEIDER	184 N 350 W	BLACKFOOT	ID	USA	83221	
DIRECTOR	BRENT WALKER	4125 SPARTINA	IDAHO FALLS	ID	USA	83403	
PRESIDENT	NEIL R SCHNEIDER	184 N 350 W	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of:  <b>ID</b> <b>C 100662</b>		6. Annual Report must be signed.*  Signature: Neil schneider Name (type or print): Neil schneider					
		Date: 01/27/2016 Title: President					
Processed 01/27/2016		* Electronically provided signatures are accepted as original signatures.					