

No. C 83704		Due no later than Apr 30, 2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. IDAHO PHOTOGRAPHIC WORKSHOP, INC. ALLAN R ANSELL 1104 RANCH RD BOISE ID 83703 USA		MIKE SHIPMAN 1526 W CHARLOTTE CT NAMPA ID 83686			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	PAUL A PULLEY	4626 N. ZIMRI PLACE	BOISE	ID	USA	83713	
5. Organized Under the Laws of: ID C 83704		6. Annual Report must be signed.* Signature: Paul A. Pulley Name (type or print): Paul A. Pulley					
		Date: 04/27/2009 Title: President					
Processed 04/27/2009 * Electronically provided signatures are accepted as original signatures.							