

ARTICLES OF INCORPORATION

(Non-Profit)

The undersigned, in order to form a Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

Article 1: The name of the corporation shall be: **Southwestern Idaho ASHI Chapter, Inc.**

Article 2: The **purposes** of the corporation are to: **a)** build local public awareness and confidence in home inspectors who are members of ASHI (the American Society of Home Inspectors), **b)** provide members and others with a forum for the enhancement of their professionalism and education through the informed exchange of ideas, along with other related benefits which can be provided best through affiliation with an international association, and **c)** interact with related professions, the legal community, and government bodies as the leading authority in the home and building inspection profession.

Article 3: The initial **Board of Directors** of the Southwestern Idaho ASHI Chapter, Inc. are:

President:

Curtis Liles
2506 N. Laughridge Ave.
Meridian, ID 83642

Secretary:

Wilfred N. Barrow
2755 N. Mule Deer Way
Meridian, ID 83642

Vice President:

Matt Dawes
2371 S. Monitor Way
Boise, ID 83709

Treasurer:

Stan Audette
3288 Sweetwater Dr.
Boise, ID 83716

Article 4: The Initial **Registered Office Address** and **Agent** shall be:

3288 Sweetwater Dr.
Boise, Idaho 83716
Stan Audette, Treasurer

Article 5: This Corporation shall have an **unlimited number of members** who shall each contribute annual dues and abide by the corporation's bylaws and policies.

Article 6: In the event of **dissolution** of the chapter, any funds remaining shall be transferred to one or more organizations that are exempt from Federal Income Tax under Internal Revenue Code 501(C.6).

Article 7: Name of **Incorporator:** Stan Audette, acting as a duly elected Treasurer of said Corporation.

Incorporator:



Stan Audette, Treasurer
3288 Sweetwater Dr.
Boise, Idaho 83716

IDAHO SECRETARY OF STATE
03/29/2004 05:00
CK: 8363 CT: 165160 BH: 736118
1 @ 30.00 = 30.00 INC NONP # 2
1 @ 20.00 = 20.00 NON EXPIDI # 3

FILED EFFECTIVE

04 MAR 29 PM 3:29
SECRETARY OF STATE
STATE OF IDAHO

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