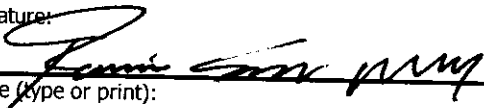


| No. <b>W 87467</b>   | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 01/16/2015</b>   |   | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>RANVIR S NAGRA<br>1720 NW BLVD<br>COEUR D ALENE ID 83814 |                   |         |                      |      |       |         |             |   |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|---|---|-------------------|---------|----------------------|------|-------|---------|-------------|---|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>  | 1. <b>Mailing Address: Correct in this box if needed.</b><br>JV PROPERTIES, LLC<br>RANVIR S NAGRA<br><del>14201 E 38TH CT</del> <b>3620 N. SULLIVAN RD.</b><br>SPOKANE VALLEY WA <del>99037</del> <b>99216</b> |   | 3. <u>New</u> Registered Agent Signature.   |                   |         |                      |      |       |         |             |   |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td colspan="6">RANVIR S. NAGRA, 3620 N. SULLIVAN RD, SPOKANE VALLEY, WA 99216</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td colspan="6">HARBHATAN S. NAGRA, 3620 N. SULLIVAN RD., SPOKANE VALLEY, WA 99216</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td colspan="6"></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td colspan="6"></td> </tr> </tbody> </table> |  |   |   | Manager or Member | Name    | Street or PO Address | City | State | Country | Postal Code | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | RANVIR S. NAGRA, 3620 N. SULLIVAN RD, SPOKANE VALLEY, WA 99216 |  |  |  |  |  | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | HARBHATAN S. NAGRA, 3620 N. SULLIVAN RD., SPOKANE VALLEY, WA 99216 |  |  |  |  |  | Manager <input type="checkbox"/> Member <input type="checkbox"/> |  |  |  |  |  |  | Manager <input type="checkbox"/> Member <input type="checkbox"/> |  |  |  |  |  |  |
| Manager or Member  | Name   | Street or PO Address  | City  | State             | Country | Postal Code          |      |       |         |             |   |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>  | RANVIR S. NAGRA, 3620 N. SULLIVAN RD, SPOKANE VALLEY, WA 99216   |   |   |                   |         |                      |      |       |         |             |   |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>  | HARBHATAN S. NAGRA, 3620 N. SULLIVAN RD., SPOKANE VALLEY, WA 99216   |   |   |                   |         |                      |      |       |         |             |   |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>   |  |   |   |                   |         |                      |      |       |         |             |   |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>   |  |   |   |                   |         |                      |      |       |         |             |   |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>W 87467</b>  |  | 6. Signature: <br>Name (type or print): <u>RANVIR S. NAGRA</u><br>Date: <u>02/9/2015</u><br>Title: <u>LLC MEMBER</u> |   |                   |         |                      |      |       |         |             |   |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Issued 02/06/2015 by online  |  |   |   |                   |         |                      |      |       |         |             |   |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |