| Seturn to: | | Due no later than Sep 30, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------|--|--|---|-------|---------|-------------|
| No. C 82193 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MAKE-A-WISH FOUNDATION OF IDAHO, INC. SARAH SHINN 310 W IDAHO ST BOISE ID 83702 | | SARAH SHINN 310 W IDAHO ST BOISE ID 83702-8370 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Nam | nes and Busin | ess Addresses of Pi | esident, Secretary, and Directors. Treasure | er (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | BRUCE NEWCOMB | | 2564 S SWALLOWTAIL LN | BOISE | ID | USA | 83706 |
| | GRANT PORTER | | 12410 N HUMPHREYS WAY | BOISE | ID | USA | 83714 |
| | DANIEL NOONAN | | 2697 N WOODVIEW PLACE NE | BOISE | ID | USA | 83702 |
| DIRECTOR | TOBI GOPON | | 756 N MEAGHAN PL | BOISE | ID | USA | 83712 |
| DIRECTOR | ABBY BLACK | | 3599 W RYDER CUP DR | MERIDIAN | ID | USA | 83646-0016 |
| DIRECTOR | JAMES BALL | | 931 E COVEY RUN CT | EAGLE | ID | USA | 83616 |
| PRESIDENT | LESLIE WEBB | | 1414 N 21ST ST | BOISE | ID | USA | 83702 |
| DIRECTOR | JOSHUA HARM | | 1111 W. JEFFERSON SUITE 540 | BOISE | ID | USA | 83702 |
| DIRECTOR | JOHN SABALA | | 4271 N. NINES RIDGE LANE | BOISE | ID | USA | 83702 |
| SECRETARY | ALEC SARRAZOLLA | | 12658 W RUNNING BROOK CT | BOISE | ID | USA | 83713-1448 |
| DIRECTOR | TRAVIS GERHARD | | 5741 N CLARET CUP WAY | MERIDIAN | ID | USA | 83646 |
| DIRECTOR | RICK BENNETT | | 819 N 21ST ST | BOISE | ID | USA | 83702 |
| TREASURER | BRAD CHRISTENSEN | | 3600 FOUNDERS POINTE DR | AMMON | ID | USA | 83406 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Renee Beal Date: 07/30/2018 | | | | | |
| C 82193 | | Name (type or print): Renee Beal Title: Business Manager | | | | | |
| Processed 07/30/2018 | | . , , , | vided signatures are accepted as original si | | | | |