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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>C 104300</b>                                                                                                                                    |                 | <b>Due no later than Dec 31, 2011</b>                                                                                                                             |          | <b>2. Registered Agent and Address (NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R.A.T., INC.<br>VICKIE REPP<br>PO BOX 701<br>SANDPOINT ID 83864 |          | VICKIE REPP<br>600 SCHWEITZER PLAZA DR.<br>PONDERAY ID 83852 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                   |          |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                              | City     | State                                                        | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | CORY A THOMPSON | 600 SCHWEITZER PLAZA DR.                                                                                                                                          | PONDERAY | ID                                                           | USA     | 83852       |  |
| PRESIDENT                                                                                                                                              | VICKIE K REPP   | 600 SCHWEITZER PLAZA DR.                                                                                                                                          | PONDERAY | ID                                                           | USA     | 83852       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 104300</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Vickie Repp<br>Name (type or print): Vickie Repp<br>Date: 12/22/2011<br>Title: President                          |          |                                                              |         |             |  |
| Processed 12/22/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                         |          |                                                              |         |             |  |