State of Idaho

Office of the Secretary of State

AMENDED CERTIFICATE OF REGISTRATION

OF

TASER INTERNATIONAL, INC.

File Number C 201191

I, LAWERENCE DENNEY, Secretary of the State, hereby certify that an Application for Amended Foreign Registration has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Amended Certificate of Foreign Registration to reflect the name change from TASER INTERNATIONAL, INC. to **AXON ENTERPRISE**, **INC.** and attach hereto a duplicate of the application for such amended certificate.

Dated: May 8, 2017

THE

SECRETARY OF STATE



AMENDMENT OF FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code Filing fee: \$30 typed, \$50 not typed

Vice President and Associate General Couns

Complete and submit the application in duplicate.

2017 MAY -8 AM 9: 49

Entity name: TASER Internation	ational, Inc.			
2. The entity name is amended to	Axon Enterpri	ise, Inc.		
a. If the new name is not availa			e to be used in Idaho is:	
3. The entity type is amended to:				
☑ Business Corporation	☐ General Partnership			
☐ Nonprofit Corporation	☐ General Cooperative Association			
☐ Limited Liability Partnership				
☐ Limited Liability Company	npany			
☐ Other:				
	(Pro	vide unlisted foreign entit	y type nere)	
(Street Address)	(es) of its principa	l office is amended (to:	
(Mailing Address, if different)				
. The name, capacity, and mailin	g address of the o	governor(s) is amend	ded to:	
(Name)	(Capacity)	(Address)		
(Name)	(Capacity)	(Address)		
Typed Name: Isaiah Fields Bignature:		State use only	IDAHO SECRETARY OF STATE 05/08/2017 05:00 CK:90044 CT:338370 BH:1582786 10 30.00 = 30.00 AMD FOR RE #2	

Rev. 06/2016

16 20.00 = 20.00 EXPEDITE C #3



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AXON ENTERPRISE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF APRIL, A.D.

2017.

Authentication: 202434823

Date: 04-25-17