

<b>No. C 161813</b>	<b>Due no later than August 31, 2008</b> <b>Annual Report Form</b>		<b>2. Registered Agent and Office NO PO BOX</b> <b>PAULA S ROBERTS</b> <b>1895 S EXETER ST</b> <b>COUNCIL, ID 83612</b>
<b>Return to:</b> <b>SECRETARY OF STATE</b> <b>450 NORTH FOURTH STREET</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>	<b>1. Mailing Address - Correct in this box, if applicable</b> <b>WAPITI VIEW ASSOCIATION INC.</b> <b>PO BOX 702</b> <b>COUNCIL, ID 83612</b>		<b>3. <u>New</u> Registered Agent Signature</b>
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
Director	Paula S. Roberts	PO Box 702 Council ID	83612
Director	Jack O. Roberts	P.O. Box 702 Council ID	83612
Director	Marriedeth J. Conley	P.O. Box 652 Council ID	83612
<b>5. Organized Under the Laws of:</b> <b>IDAHO</b> <b>C 161813</b>		<b>6.</b> <b>Signature</b> <u>Paula S. Roberts</u> <b>Date</b> <u>7/25/2008</u> <b>Name</b> (Typed or Printed) <u>Paula S. Roberts</u> <b>Title</b> _____	

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**Do Not Tape or Staple**

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