| No. L 2739 | | Due no later than Mar 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---|---|----------------------------|---|---------------|------------|----------------|--|
| Return to: | | Annual Report Form | | | GLEN MATSUURA | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. GLEN MATSUURA FAMILY LIMITED PARTNERSHIP (THE) GLEN MATSUURA 426 N 150 W BLACKFOOT ID 83221 | | 426 N 150 W BLACKFOOT ID 83221 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| | | | 426 N 150 W 426 N 150 W | BLACKFOOT BLACKFOOT | ID ID | USA USA | 83221 83221 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID L 2739 | | Signature: Lori | Date: 03/16/2012 | | | | | |
| | | Name (type or print): Lori Marshall | | Title: Bookkeeper | | | | |
| Processed 03/16/2012 | ressed 03/16/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | |