



0004578686

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004578686

Date Filed: 1/22/2022 10:08:35 AM

| Certificate of Organization Limited Liability Company | | | | | | | |
|--|---|------|---------|--------------|--|-------------|--|
| Select one: Standard, Expedited or Same Day Service (see descriptions below) | Standard (filing fee \$100) | | | | | | |
| 1. Limited Liability Company Name | | | | | | | |
| Type of Limited Liability Company | Limited Liability Company | | | | | | |
| Entity name | Smith and Jones Lighting LLC | | | | | | |
| 2. The complete street address of the principal office is: | | | | | | | |
| Principal Office Address | MAKITA JONES 533 EAST RIVERSIDE DRIVE SUITE 110 EAGLE, ID 83616 | | | | | | |
| 3. The mailing address of the principal office is: | | | | | | | |
| Mailing Address | MAKITA JONES 533 E RIVERSIDE DR STE 110 EAGLE, ID 83616-6585 | | | | | | |
| 4. Registered Agent Name and Address | | | | | | | |
| Registered Agent | Registered Agent Mahnoosh Agahi Physical Address: AGAH ADVISORS 436 W RIVER TRAIL COURT EAGLE, ID 83616 Mailing Address: AGAH ADVISORS 436 W RIVER TRAIL CT EAGLE, ID 83616-7124 | | | | | | |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity. | | | | | | | |
| 5. Governors | | | | | | | |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Makita Jones</td><td>436 W RIVER TRAIL COURT EAGLE, ID 83616</td></tr><tr><td>Brock Jones</td><td>1552 MOON RIVER DR APT 2 PROVE, UT 84604</td></tr></tbody></table> | | Name | Address | Makita Jones | 436 W RIVER TRAIL COURT EAGLE, ID 83616 | Brock Jones | 1552 MOON RIVER DR APT 2 PROVE, UT 84604 |
| Name | Address | | | | | | |
| Makita Jones | 436 W RIVER TRAIL COURT EAGLE, ID 83616 | | | | | | |
| Brock Jones | 1552 MOON RIVER DR APT 2 PROVE, UT 84604 | | | | | | |
| Signature of Organizer: | | | | | | | |
| <u>MAKITA JONES</u> | <u>01/22/2022</u> | | | | | | |
| Sign Here | Date | | | | | | |

B0678-0285 01/22/2022 10:11 AM Received by ID Secretary of State Lawrence Denney