

No. 86206	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 30, 1995	J. R. KIRKMAN
	1. Mailing Address - Please Correct If Not Correct	3409 WHISTLER POINT STE 302
	SELECT MORTGAGES INC. J. R. KIRKMAN 3409 WHISTLER POINT STE 302	BOISE ID 83703
	BOISE ID 83703	3. Incorporated Under The Laws of ID NO: 86206

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	J. R. Kirkman	3409 Whistler Point #302	Boise	Idaho	83703
Secretary:	J. R. Kirkman	"	"	"	"
Directors:	J. R. Kirkman	"	"	"	"

5. Nature of Business

Lawful Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

GERALD R. KIRKMAN

Date

Title

9/7/95
PRES