



CERTIFICATE OF ASSUMED BUSINESS NAME FILED

(Please type or print legibly. See instructions on reverse.)

To the SECRETARY OF STATE, STATE OF IDAHO

Pursuant to Section 53-504, Idaho Code, the undersigned gives notice of adoption of an Assumed Business Name.

DEC 30 3 52 PM '98

1. The assumed business name which the undersigned use(s) in the transaction of business is:

BIG RED SERVICE PLUMBING

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name is/are:

| Name | Complete Address |
|-----------------------|----------------------------|
| <u>R SCOTT TOWNER</u> | <u>1719 S. ASH PARK LN</u> |
| | <u>BOISE 83709</u> |

3. The general type of business transacted under the assumed business name is:
(mark only those that apply)

| | | |
|----------------------------------------------|--------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Retail Trade | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade | <input type="checkbox"/> Agriculture | <input type="checkbox"/> Finance, Insurance, and Real Estate |
| <input checked="" type="checkbox"/> Services | <input checked="" type="checkbox"/> Construction | <input type="checkbox"/> Mining |

4. The name and address to which future correspondence should be addressed:

Phone number (optional): 322-3933

R SCOTT TOWNER
1719 S. ASH PARK LN
BOISE 83709

5. Name and address for this acknowledgment copy is (if other than # 4 above):

Submit Certificate of
Assumed Business
Name and \$20.00 fee to:

Secretary of State
700 West Jefferson
Basement West
PO Box 83720
Boise ID 83720-0080
208 334-2301

Secretary of State use only
IDAHO SECRETARY OF STATE

12/30/1998 09:00
CK: 1779 CT: 100053 IN: 174430

1 @ 20.00 = 20.00 ASSUM NAME # 2

D21495

Signature:

R Scott Towner

Printed Name:

R SCOTT TOWNER

Capacity:

OWNER

(see instruction # 8 on back of form)

Revision 1/98

g:\corpform\labn.pdf