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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| No. <b>C 77644</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i> <b>1997</b>                                                                                                     |                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>HARTZELL COBBS</b><br><b>1607 W JEFFERSON</b><br><br><b>BOISE ID 83702</b> |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>WESTERN STATES MULTI-SERVICE</b><br><b>HARTZELL COBBS</b><br><b>1607 W JEFFERSON ST</b><br><br><b>BOISE ID 83702</b> |                                                                                              | 3. Organized Under the Laws of:<br><br><b>ID C 77644</b>                                                                                  |              |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                    |                                                                                              |                                                                                                                                           |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                    |                                                                                              |                                                                                                                                           |              |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                | <u>City</u>                                                                                                                               | <u>State</u> |
| PRESIDENT                                                                                                                                                                                                                                                     | DANIEL J. KUNZ                                                                                                                                                                     | BOX 2591                                                                                     | BOISE                                                                                                                                     | ID 83701     |
| DIRECTORS                                                                                                                                                                                                                                                     | CHARLES HERRINGTON                                                                                                                                                                 | 877 W. MAIN                                                                                  | BOISE                                                                                                                                     | ID 83702     |
|                                                                                                                                                                                                                                                               | EDWARD MUSSLEWHITE                                                                                                                                                                 | 1607 W. JEFFERSON                                                                            | BOISE                                                                                                                                     | ID 83702     |
| 5.                                                                                                                                                                                                                                                            |                                                                                                                                                                                    | 6.                                                                                           |                                                                                                                                           |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                    | Signature  |                                                                                                                                           |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                    | Date _____                                                                                   |                                                                                                                                           |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                    | Name (Typed or Printed) <b>DANIEL J. KUNZ</b>                                                |                                                                                                                                           |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                    | Title <b>PRESIDENT</b>                                                                       |                                                                                                                                           |              |

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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