| No. ¢115381  | Annual Report Form  Due No Later Than November 30.   | 2. Registered Agent and Office NOT A P.O. BOX |
|--|--|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct  | C T CORPORATION SYSTEM 300 NORTH 6TH STREET   |
|  | PRESTIGE FINANCIAL SERVICES  |   |
|  | 2319 NW 3RD AVE STE 6  | 30ISE 10 83731                                |
|  |  | 3. Organized Under the Laws of:               |
| * FIRST NOTICE *   | POMPANO BEACH FL 33060   | FL 0115381                                    |
|  | Addresses of <b>President, Secretary and Directors</b> or Names and Addresses of <b>Managers</b> or <b>Members</b> | (check one)                                   |
| Office held Name   | Street or P.O. Address   | <u>Cîty State Zip</u>                         |
| President Donald S.  | . Jones 2310 NW 3 Ave Pompano Be   | each, FL 33060                                |
| Secretary/VP Nancy   | A. Tilkin 2310 NW 3rd Ave Pompa  | ano Beach, FL<br>33060                        |
| 5. NATURE OF BUSINESS Mortgage Lendin  | 6. I certify that this Appual Report has been a  | examined by me and is to the best of my       |
|  |  | Date 7/16/96                                  |
|  | Name (Typed or Printed) PonaldosesJones  | President Time                                |
| ISSUED: 37-06-19   | 996  | 1728  |