

|                                                                                                                                                        |              |                                                                                                                                        |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 115138</b>                                                                                                                                    |              | Due no later than May 31, 2013                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LUKE, INC.<br>SHAWN LUKE<br>3317 N. ACRE LN<br>BOISE ID 83704<br>USA  |       | SHAWN LUKE<br>3317 N. ACRE LN.<br>BOISE ID 83704   |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                        |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                   | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SHAWN P LUKE | 3317 N. ACRE LN.                                                                                                                       | BOISE | ID                                                 | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 115138</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Shawn Luke<br>Name (type or print): Shawn Luke<br>Date: 05/03/2013<br>Title: President |       |                                                    |         |             |  |
| Processed 05/03/2013                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                              |       |                                                    |         |             |  |