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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 85622</b>                                                                                                                                     |                    | <b>Due no later than Jan 31, 2017</b>                                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO SEWING FOR SPORTS, INC.<br>GAIL L WILLIAMS<br>7 POPLAR DR<br>GRANGEVILLE ID 83530 |           | ANTHONY N WILLIAMS<br>154 WAGON WHEEL LANE<br>WHITEBIRD ID 83554 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                          |           | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                          |           |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                     | City      | State                                                            | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ANTHONY N WILLIAMS | 154 WAGON WHEEL LANE                                                                                                                                     | WHITEBIRD | ID                                                               | USA     | 83554       |  |
| PRESIDENT                                                                                                                                              | GAIL L WILLIAMS    | 154 WAGON WHEEL LANE                                                                                                                                     | WHITEBIRD | ID                                                               | USA     | 83554       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 85622</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: DEANNA HALL<br>Name (type or print): DEANNA HALL<br>Date: 11/23/2016<br>Title: OFFICE MANAGER            |           |                                                                  |         |             |  |
| Processed 11/23/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                |           |                                                                  |         |             |  |