

|                                                                                                                                                                                             |                                                                                                                                                                                                                                                                     |                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <u>C 48289</u><br>Return to: <u>C 48289</u><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>F. F. GUNNING, INC.<br>F. F. GUNNING<br><del>300 E MALPARD DR STE 210</del> <u>913 W. River St.</u><br>Ste 410<br>BOISE, ID 837062 | 2. Registered Agent and Office <b>NO PO BOX</b><br>FRANCIS F. GUNNING<br>ROUTE 2<br><br>WENDELL, ID 83355<br><br>3. <u>New</u> Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name          | Street or P.O. Address | City    | State | Zip   |
|-------------|---------------|------------------------|---------|-------|-------|
| Pres.       | F. F. Gunning | P.O. 716.              | Wendell | Ida.  | 83355 |
| Sec. S.     | Wrene Gunning | P.O. 716               | Wendell | Ida.  | 83355 |

|                                                         |                                                                                                                                                                                                                                                                                                   |                                |                         |                                              |                         |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|----------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 48289 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>F. F. Gunning</u></td> <td style="width: 40%;">Date <u>Oct 23/2000</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>F. F. GUNNING</u></td> <td>Title: <u>President</u></td> </tr> </table> | Signature <u>F. F. Gunning</u> | Date <u>Oct 23/2000</u> | Name (Typed or Printed) <u>F. F. GUNNING</u> | Title: <u>President</u> |
| Signature <u>F. F. Gunning</u>                          | Date <u>Oct 23/2000</u>                                                                                                                                                                                                                                                                           |                                |                         |                                              |                         |
| Name (Typed or Printed) <u>F. F. GUNNING</u>            | Title: <u>President</u>                                                                                                                                                                                                                                                                           |                                |                         |                                              |                         |