

No. <b>W 70018</b>		<b>Due no later than Jan 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  COUNTRY MOBILE HOME, LLC 2045 E AMITY RD MERIDIAN ID 83642		JOHN HUFFMAN 2045 E AMITY RD MERIDIAN ID 83642	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	JOHN HUFFMAN	2045 E AMITY RD	MERIDIAN	ID	83642
MANAGER	HELEN L HUFFMAN	20458 E AMITY RD	MERIDIAN	ID	83642
5. Organized Under the Laws of:  <b>ID W 70018</b>		6. Annual Report must be signed.* Signature: John Huffman Name (type or print): John Huffman Date: 02/03/2017 Title: manager			
Processed 02/03/2017		* Electronically provided signatures are accepted as original signatures.			