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|---|----------------|---|----------|---|---------|-------------|--|
| No. W 34890 | | Due no later than Dec 31, 2006 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. RESIDENCE CLUB AT PRIEST LAKE LLC (THE) JACK W HAWKINS 10280 W USTICK RD BOISE ID 83704 | | JACK HAWKINS 9436 B FAIRVIEW AVE BOISE ID 83704 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | WADE MASSEY | PO BOX 506 | MERIDIAN | ID | USA | 83680 | |
| MANAGER | JACK HAWKINS | 10274 W. USTICK RD. | BOISE | ID | | 83704 | |
| MANAGER | SHANNON POLFER | 4980 W SHIRDALE DR | MERIDIAN | ID | | 83642 | |
| 5. Organized Under the Laws of: IDAHO W 34890 | | 6. Annual Report must be signed.* Signature: Jack W. Hawkins Name (type or print): Jack W. Hawkins | | | | | |
| | | Date: 10/10/2006 Title: Member | | | | | |
| Processed 10/10/2006 * Electronically provided signatures are accepted as original signatures. | | | | | | | |