

KNOW ALL MEN BY THESE PRESENTS:

| | | | | | , | en la partir de la constante d La constante de la constante d |
|--|--|------------------------|--------------------------|-------------------|---------------------------------------|--|
| That WILLI | AM J. TANNER | RANCH, INC. | • | | <u> </u> | |
| # 1144 C | production of the second secon | (Name of | Corporation) | | | -J |
| n Idaho corporation, pur | suant to section 30 |)-1-12, Idaho (| C ode, and by aut | hority of its I | 30ard of D | irectors, do |
| ereby appoint | Jovce T | Carnahan | | | | w.ii ~ |
| | | (Name | of Registered Agent) | | | |
| RFD 2 Box 169 | | | Heyburn | | | aho هے |
| , | l address) | | | (city) | 1. | CC |
| tegistered Agent in the Sta daho may be served. | | | | | | |
| IN WITNESS WHE | THE S | teenth | day of | Hay: | | , 19 <u></u> |
| 100.0001. | | LL TT. | • | . Ponah T | | • |
| | - | WILLI | iam J Tanner | | | |
| | | V 11 | (Name | of Corporation) | | |
| | | By X | (President | or Vice-President | 1162 | |
| | | Pres | sident ''' | or vice-residem | , | |
| | - | | | (Title) | | |
| | • | | · · · · · | | | |
| | Idaho , | | | | | |
| STATE OF | <u> </u> | | | | | |
| Frank | lin } | SS. | | | | |
| County of | <u> </u> | | | ^ | | |
| Subscribed and sworn | to hefore me this | ケ | day of | Line | · · · · · · · · · · · · · · · · · · · | 1979 |
| Subscribed and sworm | .o before the this | | dayoi | - Aller | | , 17 |
| | | IN WITNESS | S WHEREOF, | I have here | unto set n | ny hand a |
| | : | affixed my sea | W / | | | |
| | (| July 1 | (March or | ຸ ၅ | | |
| | - | Yur, | z jew v wor | <u> </u> | | |
| | | ' // | 7 | | | |
| | - | | | (Title) | | |
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