

No. C 86061	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX PAUL T. SCHNEIDER 200 MAIN STREET, SUITE 1 SALMON ID 83467
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct LEMHI COUNTY CENTENNIAL COMM PAUL T. SCHNEIDER 402 MAIN STREET	3. Organized Under the Laws of: ID C 86061
** FINAL NOTICE **		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>Sec</u>	<u>PAUL T. SCHNEIDER</u>	<u>200 MAIN ST SUITE 1</u>
<u>Sec</u>	<u>JASON SMITH</u>	<u>402 MAIN ST</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
<u>SALMON</u>	<u>ID</u>	<u>83467</u>
<u>SALMON</u>	<u>ID</u>	<u>83467</u>
5. <u>New</u> Registered Agent Signature		6. Signature <u><i>Jason Smith</i></u> Date <u>10/12/97</u> Name (Type or Printed) <u>JASON SMITH</u> Title <u>SEC</u>

ISSUED: 10-01-1999

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