| No. <b>W 41701</b>   |                         | Due no later than Aug 31, 2008  | 2. Registered Agent and Address (NO PO BOX)  DAVID HOPKINS  13404 W ACORN ST  BOISE ID 83713  3. New Registered Agent Signature:* |          |            |                |  |
|--|-------------------------|---|---|----------|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                         | Annual Report Form  1. Mailing Address: Correct in this box if needed.  TACSCN PRODUCTIONS, LLC DAVID L HOPKINS 13404 W. ACORN ST |   |          |            |                |  |
|  |                         | BOISE ID 83713  nes and Addresses of at least one Member or Manager.  |   |          |            |                |  |
|  | ame                     | Street or PO Address  | City  | State    | Country    | Postal Code    |  |
| MANAGER LO   | ORI J HOPI<br>AVID HOPK | CINS 13404 W ACORN ST   | BOISE<br>BOISE  | ID<br>ID | USA<br>USA | 83713<br>83713 |  |
| 5. Organized Under the Laws of:  |                         | 6. Annual Report must be signed.*   |   |          |            |                |  |
| ID<br>W 41701  |                         | Signature: David Hopkins  | Date: 06/19/2008  |          |            |                |  |
|  |                         | Name (type or print): David Hopkins   | Title: Manager  |          |            |                |  |
| Processed 06/19/2008   |                         | * Electronically provided signatures are accepted as original signatures.   |   |          |            |                |  |