



0006241643

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0006241643

Date Filed: 5/6/2025 11:32:42 AM

## Entity Name and Mailing Address:

Entity Name: MADISON PARK HOMEOWNERS ASSOCIATION, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000354113  
Address: WATKINS CARTER  
PO BOX 27  
MERIDIAN, ID 83680-0027

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C115136

## The registered agent on record is:

Registered Agent: Watkins Carter, LLC  
Registered Agent  
Physical Address  
5703 W RIVA CAPRI ST  
MERIDIAN, ID 83646  
Mailing Address  
PO BOX 27  
MERIDIAN 83680

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Victoria Larsen	President	PO BOX 27 MERIDIAN, ID 83680-0027
<input checked="" type="checkbox"/> McDynn Call	Treasurer	PO BOX 27 MERIDIAN, ID 83680-0027
<input checked="" type="checkbox"/> Laura Canales	President	WATKINS CARTER PROPERTY MANAGEMENT PO BOX 27 MERIDIAN, ID 83680-0027
<input checked="" type="checkbox"/> Anne Davis	Secretary	PO BOX 27 MERIDIAN, ID 83680-0027
<input checked="" type="checkbox"/> Molly Hagens	Director	PO BOX 27 MERIDIAN, ID 83680-0027
<input checked="" type="checkbox"/> Justin Kaserman	Vice President	PO BOX 27 MERIDIAN, ID 83680-0027
<input checked="" type="checkbox"/> Robert Pannell	Director	PO BOX 27 MERIDIAN, ID 83680-0027



<input checked="" type="checkbox"/> Tristin Brock	Director	WATKINS CARTER PROPERTY MANAGEMENT PO BOX 27 MERIDIAN, ID 83680
<input checked="" type="checkbox"/> Jay Romlein	Secretary	WATKINS CARTER PROPERTY MANAGEMENT PO BOX 27 MERIDIAN, ID 83680

The annual report must be signed by an authorized signer of the entity.  
Job Title: MANAGER

*WATKINS CARTER* 05/06/2025

Sign Here \_\_\_\_\_ Date \_\_\_\_\_