

<b>No. 87159</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i>  <b>MOUNTAIN HOME TRUCKING, INC</b> <b>CHARLES ATWOOD</b> <b>P. O. BOX 306</b>  <b>MOUNTAIN HOME ID 83647</b>	2. Registered Agent and Office  <b>MARTHA ATWOOD</b> <b>865 SOUTH 32ND WEST</b>  <b>MOUNTAIN HOME ID 83647 15</b> 3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 087159</b>																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <b>MARTHA L. ATWOOD</b></td> <td><b>865 S 32 W</b></td> <td><b>MTN HOME</b></td> <td><b>ID</b></td> <td><b>83647</b></td> </tr> <tr> <td>Secretary: <b>CHARLES R. ATWOOD</b></td> <td><b>SAME</b></td> <td><b>same</b></td> <td><b>same</b></td> <td><b>same</b></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: <b>MARTHA L. ATWOOD</b>	<b>865 S 32 W</b>	<b>MTN HOME</b>	<b>ID</b>	<b>83647</b>	Secretary: <b>CHARLES R. ATWOOD</b>	<b>SAME</b>	<b>same</b>	<b>same</b>	<b>same</b>	Directors:				
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5. Nature of Business <i>trucking -</i> <i>flat bed -</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="1"> <tr> <td>Signature <i>Martha L. Atwood</i></td> <td>Date <i>10-30-90</i></td> </tr> <tr> <td>Name (Typed or Printed) <b>MARTHA L. ATWOOD</b></td> <td>Title <b>PRESIDENT</b></td> </tr> </table>		Signature <i>Martha L. Atwood</i>	Date <i>10-30-90</i>	Name (Typed or Printed) <b>MARTHA L. ATWOOD</b>	Title <b>PRESIDENT</b>																
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