

| <b>No.</b> 20474<br><br><b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>★ FIRST NOTICE ★<br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br><br><b>Due No Later Than November 1, 1994</b><br><br><b>1. Mailing Address —</b><br><br>PAYETTE VALLEY COOPERATIVE, INC<br>KENNETH D. NYCE<br>P. O. BOX 68<br><br>NEW PLYMOUTH ID 83655                                                                  | <b>2. Registered Agent and Office</b><br><b>KENNETH D. NYCE</b><br><b>104 S.W. AVENUE</b><br><br>NEW PLYMOUTH ID 83655<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 20474 |               |              |                               |             |              |            |            |                     |                |               |       |       |            |              |              |               |       |       |            |              |                  |               |       |       |  |              |             |            |       |       |  |              |                 |               |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|-------------------------------|-------------|--------------|------------|------------|---------------------|----------------|---------------|-------|-------|------------|--------------|--------------|---------------|-------|-------|------------|--------------|------------------|---------------|-------|-------|--|--------------|-------------|------------|-------|-------|--|--------------|-----------------|---------------|-------|-------|
| <b>4. Names and Addresses of Officers and Directors</b><br><div style="text-align: center;"><b>MUST BE PRINTED OR TYPED</b></div> <table><thead><tr><th></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President:</td><td>Darrell D. Holbrook</td><td>4565 Cassia Rd</td><td>New Plymouth,</td><td>Idaho</td><td>83655</td></tr><tr><td>Secretary:</td><td>John Ziegler</td><td>16265 Hwy 52</td><td>New Plymouth,</td><td>Idaho</td><td>83655</td></tr><tr><td>Directors:</td><td>Marc Shigeta</td><td>16880 Adamson Rd</td><td>New Plymouth,</td><td>Idaho</td><td>83655</td></tr><tr><td></td><td>A W. Loeffen</td><td>5200 Hwy 95</td><td>Fruitland,</td><td>Idaho</td><td>83619</td></tr><tr><td></td><td>Kevin Border</td><td>3900 SW 2nd Ave</td><td>New Plymouth,</td><td>Idaho</td><td>83655</td></tr></tbody></table> |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           |               | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Darrell D. Holbrook | 4565 Cassia Rd | New Plymouth, | Idaho | 83655 | Secretary: | John Ziegler | 16265 Hwy 52 | New Plymouth, | Idaho | 83655 | Directors: | Marc Shigeta | 16880 Adamson Rd | New Plymouth, | Idaho | 83655 |  | A W. Loeffen | 5200 Hwy 95 | Fruitland, | Idaho | 83619 |  | Kevin Border | 3900 SW 2nd Ave | New Plymouth, | Idaho | 83655 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                                             | <u>City</u>   | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                     |                |               |       |       |            |              |              |               |       |       |            |              |                  |               |       |       |  |              |             |            |       |       |  |              |                 |               |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Darrell D. Holbrook                                                                                                                                                                                                                                                                                     | 4565 Cassia Rd                                                                                                                                                                            | New Plymouth, | Idaho        | 83655                         |             |              |            |            |                     |                |               |       |       |            |              |              |               |       |       |            |              |                  |               |       |       |  |              |             |            |       |       |  |              |                 |               |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | John Ziegler                                                                                                                                                                                                                                                                                            | 16265 Hwy 52                                                                                                                                                                              | New Plymouth, | Idaho        | 83655                         |             |              |            |            |                     |                |               |       |       |            |              |              |               |       |       |            |              |                  |               |       |       |  |              |             |            |       |       |  |              |                 |               |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Marc Shigeta                                                                                                                                                                                                                                                                                            | 16880 Adamson Rd                                                                                                                                                                          | New Plymouth, | Idaho        | 83655                         |             |              |            |            |                     |                |               |       |       |            |              |              |               |       |       |            |              |                  |               |       |       |  |              |             |            |       |       |  |              |                 |               |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A W. Loeffen                                                                                                                                                                                                                                                                                            | 5200 Hwy 95                                                                                                                                                                               | Fruitland,    | Idaho        | 83619                         |             |              |            |            |                     |                |               |       |       |            |              |              |               |       |       |            |              |                  |               |       |       |  |              |             |            |       |       |  |              |                 |               |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Kevin Border                                                                                                                                                                                                                                                                                            | 3900 SW 2nd Ave                                                                                                                                                                           | New Plymouth, | Idaho        | 83655                         |             |              |            |            |                     |                |               |       |       |            |              |              |               |       |       |            |              |                  |               |       |       |  |              |             |            |       |       |  |              |                 |               |       |       |
| <b>5. Nature of Business</b><br><br>COOPERATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</b><br><br>Signature <u>Darrell D. Holbrook</u><br>Name <small>(Typed or Printed)</small> <u>Darrell D. Holbrook</u><br><br>Date <u>7-27-94</u><br>Title <u>President</u> |                                                                                                                                                                                           |               |              |                               |             |              |            |            |                     |                |               |       |       |            |              |              |               |       |       |            |              |                  |               |       |       |  |              |             |            |       |       |  |              |                 |               |       |       |