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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 49569</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2018</b>                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>YAMAMOTO FARMS, INC.<br>VICTOR YAMAMOTO<br>8801 JOPLIN ROAD<br>CALDWELL ID 83605   |          | VICTOR K YAMAMOTO<br>8801 JOPLIN ROAD<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                     |          |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                | City     | State                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | STACEY STEWART  | 535 QUARRYVIEW PLACE                                                                                                                                | BOISE    | ID                                                         | USA     | 83712       |  |
| DIRECTOR                                                                                                                                               | AMY YAMAMOTO    | 20294 MIDLAND BLVD                                                                                                                                  | CALDWELL | ID                                                         | USA     | 83605       |  |
| SECRETARY                                                                                                                                              | JEANNE YAMAMOTO | 8801 JOPLIN ROAD                                                                                                                                    | CALDWELL | ID                                                         | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 49569</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: victor k yamamoto<br>Name (type or print): victor k yamamoto<br>Date: 04/26/2018<br>Title: director |          |                                                            |         |             |  |
| Processed 04/26/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                           |          |                                                            |         |             |  |