| No. C 89429 | Due no later than May 31, 2006 Annual Report Form | | Registered Agent and Offi GENE CARLSON | |
|--|--|--|---|------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if ap LIVING WATER FELLOWSHIP, INC. GENE CARLSON 10953 EAST HOWARD ROAD ATHOL, ID 83801 | | ATHOL, ID 83801 | |
| NO FILING FEE IF | | Corretory | 3. New Registered Agent Si | ignature |
| | es and Business Addresses of President Street or P.O. Address | , Secretary <u>City</u> | State | <u>Zip</u> |
| President Gene A Chairman Chris I Deacon Steve I Deacon Russ A Deacon Ray Ba Deacon Mike I | Carlson Luckins Luckin | Athol Athol Post Falls Athol Greenacre Spirit Lak Athol Greenacre Yuma | Idaho 83801 s Wash 97016 e Idaho 83801 Idaho 83801 | •. |
| 5. Organized Under the Laws of: IDAHO C 89429 | Signature (1) eu O.M. Name (Typed o GENE A. C. | _ | Title Preside | A 1 |
| Issued 03/01/2006 Do Not Tape or Stapi | | e | 200605000 | 6323 |