

No.

C 27468

*Due No Later Than November 30,*

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED**

1. Mailing Address - Please Correct, If Not Correct

CRAIGMONT POST # 38, AMERICA  
E. L. TATKO  
RR 1, BOX 5

CRAIGMONT ID 83523

EUGENE L. TATKO  
ROUTE 1, BOX 5

CRAIGMONT ID 83523

3. Organized Under the Laws of:

TD C 27468

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

### Office held

## Name \_\_\_\_\_

**Street or P.O. Address**

## City

## State

**Zip**

President  
Secretary  
Directors

NAME	ADDRESS
Kieth Hall	407 Rausdell Rd
Milton B. Watson	Melrose Ridge
Allan Hottinger	412 Boulevard
Bob Warnacutt	202 Boulevard
Douglas Hill	404 Boulevard
Donald Johnston	400 PRAIRIE
Nathan Stigum	120 3rd AVE

<u>City</u>	<u>State</u>	<u>Zip</u>
CRAIGMONT	Idaho	83523
Peck	" "	83545
CRAIGMONT	" "	83523
" "	" "	" "
" "	" "	" "
" "	" "	" "
" "	" "	" "

5. NATURE OF BUSINESS  
NON PROFIT ORGANIZATION  
~~THE~~  
AMERICAN LEGION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

**Signature**

Name (Typed or Printed)

Date \_\_\_\_\_

Title

ISSUED: 37-06-1996

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