

No. C 156637	Due no later than Sep 30, 2010 Annual Report Form	2. Registered Agent and Office (NOT A P.O. BOX) BETTY BRYANT 2737 CARISSA LANE BOISE ID 83704																									
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ALPHA MOBILE HOME SALES, INC. LEE A. TODDE 2737 CARISSA LANE BOISE ID 83704-9412	3. <u>New</u> Registered Agent Signature.																									
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer.																											
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">Office Held</th> <th style="width:20%;">Name</th> <th style="width:30%;">Street or PO Address</th> <th style="width:10%;">City</th> <th style="width:10%;">State</th> <th style="width:10%;">Country</th> <th style="width:15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;">Owner</td> <td style="padding: 5px;">Lee A. Todd</td> <td style="padding: 5px;">2737 Carissa Ln</td> <td style="padding: 5px;">Boise</td> <td style="padding: 5px;">ID</td> <td style="padding: 5px;">USA</td> <td style="padding: 5px;">83704</td> </tr> <tr> <td style="padding: 5px;">Secretary</td> <td style="padding: 5px;">Betty Bryant</td> <td style="padding: 5px;">2737 Carissa Ln</td> <td style="padding: 5px;">Boise</td> <td style="padding: 5px;">ID</td> <td style="padding: 5px;">USA</td> <td style="padding: 5px;">83704</td> </tr> </tbody> </table>	Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Owner	Lee A. Todd	2737 Carissa Ln	Boise	ID	USA	83704	Secretary	Betty Bryant	2737 Carissa Ln	Boise	ID	USA	83704						
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 156637 </div>	6. Signature: <u>Lee A. Todd</u> <hr/> Name (type or print): <u>Lee A. Todd</u>		Date: <u>10-21-10</u>	Title: <u>OWNER</u>																							
Issued 08/05/2010 by KAH		102538																									

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM