_	9810	Due	Annual Report Form No Later Than November 30,	1997	2. Registered Ag	ent and Office NC	OT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct MERRILL P SPLINTER					
		BLUE RIBBON MAINTENANCE, INC. VAL DILLE 117 14TH AVE S			NAMPA	ID	83687
+ FIRST A	MATTE A				3. Organized Und	der the Laws of:	
4. Corporations:	Enter Names and I	Husinger Add	es of President, Secretary and Daresses of Managers or	Directors	ID	с 9	9810
Office held	<u>Name</u>		Street or P.O. Address] Members (City	<u>State</u>	Zip :
PRESIDENT:	MERRILI	L P SPLINTE	R 1148 TAFEY DR	1	NAMPA	ID	83687
SECRETARY:	JUDY A S	PLINIER	1148 TAFEY DR	Ŋ	NAMPA	ID ,	83687
DIRECTORS:	MERRILL I JUDY A SI	P SPLINTER PLINTER	1148 TAFEY DR 1148 TAFEY DR		iampa Iampa	ID ,	83687 83687
5.		6.				4	
]	me (Typed or MERRILL P.	SDITIME	Date _	10/7/97	
ISSUED	: 07-04-19	07	NOT TAPE OR STA		Title _	PRESIDENT	
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