

No. W 5720		Due no later than Mar 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		CHARLES A HOMER 330 SHOUP AVE IDAHO FALLS ID 83402			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		CRAMER VENTURES, L.L.C. JAMES CRAMER PO BOX 1239 AFTON WY 83110					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	PAULINE E CRAMER	610 BECKWITH DRIVE	GREENSBORO	NC	USA	27410-5248	
MANAGER	JAMES A CRAMER	74345 US HIGHWAY 89 P.O.BOX 1239	AFTON	WY	USA	83110-1239	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 5720		Signature: james Cramer			Date: 02/05/2018		
		Name (type or print): james Cramer			Title: Member		
Processed 02/05/2018		* Electronically provided signatures are accepted as original signatures.					