No. W 68430		Due no later than Nov 30, 2011		2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. ASPEN 28, LLC DAVID J THOMPSON 2603 MOUNTAIN VIEW DR BOISE ID 83704 USA		2603 MOUN	DAVID THOMPSON 2603 MOUNTAIN VIEW DR BOISE ID 83704			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*				
4. Limited Liability Comp	anies: Enter Na	mes and Addresses o	f at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MANAGER DAVID THOMPS		MPSON	2603 MOUNTAIN VIEW DR	BOISE	ID	USA	83704	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Dave		Date: 09/20/2011				
W 68430		Name (type or pr		Title: Manager				
Processed 09/20/2011 * Electronically provided signatures are accepted as original signatures.								