

No. 037107

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1988

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720RECEIVED
SEC. OF STATE

1. Mailing Address — Please Correct 037107

IDAHO SUPREME POTATOES, INC.
BILL CHAPMAN
P.O. BOX 246
FIRTH, IDAHO
83236

2. Registered Agent and Office

BILL CHAPMAN
614 E. 800 N.
FIRTH, ID
832363. Incorporated Under The Laws ENTERED
of

STATE OF IDAHO

AUG 5 1988

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Wilford Chapman	720 North 600 East	Firth	Id	83236
Secretary:	Wayne Allen	2184 Brentwood	Idaho Falls	Id	83402
Directors:	Lynn Bradshaw	1317 North 1100 East	Shelley	Id	83274
	James Kontes	846 U.S. Highway 91	Firth	Id	83236
	John Chapman	713 North 550 East	Firth	Id	83236

5. Nature of Business

Dehydrated Potato Processing

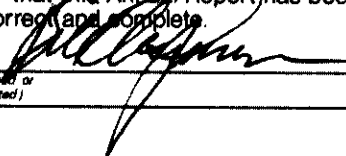
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

Date

Title



 7/21/88
