

| <b>No. 058842</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br><br>JUN 24 9 24 AM '87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1987<br>1. Mailing Address — Please Correct 058842<br><br><b>HARROP RANCH INC.<br/>E.J. HARROP<br/>DARLINGTON, IDAHO<br/>83231</b>                                        | 2. Registered Agent and Office<br><br><b>E.J. HARROP<br/>DARLINGTON, IDAHO<br/>83231</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |              |                        |      |       |     |                               |                        |              |  |  |                                   |                        |              |  |  |                               |                                        |              |  |  |                       |                           |                      |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|------|-------|-----|-------------------------------|------------------------|--------------|--|--|-----------------------------------|------------------------|--------------|--|--|-------------------------------|----------------------------------------|--------------|--|--|-----------------------|---------------------------|----------------------|--------------|--|
| 4. Names and Addresses of Officers and Directors<br><br><table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <b>E.J. HARROP</b></td> <td><b>DARLINGTON, ID.</b></td> <td><b>83231</b></td> <td></td> <td></td> </tr> <tr> <td>Secretary: <b>CORRIENE HARROP</b></td> <td><b>DARLINGTON, ID.</b></td> <td><b>83231</b></td> <td></td> <td></td> </tr> <tr> <td>Directors: <b>J.M. HARROP</b></td> <td><b>P.O. BOX 189, GLENNS FERRY, ID.</b></td> <td><b>83623</b></td> <td></td> <td></td> </tr> <tr> <td><b>SANDRA E. SEPT</b></td> <td><b>14827 W. LACEY RD.</b></td> <td><b>POCAHELLO ID.</b></td> <td><b>83202</b></td> <td></td> </tr> </tbody> </table> <div style="text-align: center;">             ENTERED<br/>             JUL 22 1987           </div> |                                                                                                                                                                                                                                                            |                                                                                                                                                                   | Name         | Street or P.O. Address | City | State | Zip | President: <b>E.J. HARROP</b> | <b>DARLINGTON, ID.</b> | <b>83231</b> |  |  | Secretary: <b>CORRIENE HARROP</b> | <b>DARLINGTON, ID.</b> | <b>83231</b> |  |  | Directors: <b>J.M. HARROP</b> | <b>P.O. BOX 189, GLENNS FERRY, ID.</b> | <b>83623</b> |  |  | <b>SANDRA E. SEPT</b> | <b>14827 W. LACEY RD.</b> | <b>POCAHELLO ID.</b> | <b>83202</b> |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                                                                                                                                                     | City                                                                                                                                                              | State        | Zip                    |      |       |     |                               |                        |              |  |  |                                   |                        |              |  |  |                               |                                        |              |  |  |                       |                           |                      |              |  |
| President: <b>E.J. HARROP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>DARLINGTON, ID.</b>                                                                                                                                                                                                                                     | <b>83231</b>                                                                                                                                                      |              |                        |      |       |     |                               |                        |              |  |  |                                   |                        |              |  |  |                               |                                        |              |  |  |                       |                           |                      |              |  |
| Secretary: <b>CORRIENE HARROP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DARLINGTON, ID.</b>                                                                                                                                                                                                                                     | <b>83231</b>                                                                                                                                                      |              |                        |      |       |     |                               |                        |              |  |  |                                   |                        |              |  |  |                               |                                        |              |  |  |                       |                           |                      |              |  |
| Directors: <b>J.M. HARROP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>P.O. BOX 189, GLENNS FERRY, ID.</b>                                                                                                                                                                                                                     | <b>83623</b>                                                                                                                                                      |              |                        |      |       |     |                               |                        |              |  |  |                                   |                        |              |  |  |                               |                                        |              |  |  |                       |                           |                      |              |  |
| <b>SANDRA E. SEPT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>14827 W. LACEY RD.</b>                                                                                                                                                                                                                                  | <b>POCAHELLO ID.</b>                                                                                                                                              | <b>83202</b> |                        |      |       |     |                               |                        |              |  |  |                                   |                        |              |  |  |                               |                                        |              |  |  |                       |                           |                      |              |  |
| 5. Nature of Business<br><br><b>AGRICULTURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <b>Corriene Harrop</b> Date <b>7-9-87</b><br>Name (Typed or Printed) <b>CORRIENE HARROP</b> Title <b>Sec.</b> |                                                                                                                                                                   |              |                        |      |       |     |                               |                        |              |  |  |                                   |                        |              |  |  |                               |                                        |              |  |  |                       |                           |                      |              |  |

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